## 2008 JOHN F. KENNEDY FIELD TOURNAMENT SATURDAY OCTOBER 4, 2008

Return to: John F. Kennedy Band Boosters 8281 Walker Street, La Palma, CA 90623

## **SOUTHERN CALIFORNIA SCHOOL BAND & ORCHESTRA ASSOCIATION**

FIELD TOURNAMENT ENTRY FORM (PLEASE PRINT CLEARLY)

School:	Entry Name:	
Director(s):	SCSBOA membership number:	
Principal:	School Phone ( )	
Address:	Director Office Phone ( )	)
City/Zip:	Directors Home Phone (	)
E Mail Address:	Fax: ( )	<del> </del>
A	DVISORS/INSTRUCTORS	
Percussion:	Marching:	
Auxiliary:		
	STUDENT LEADERS	
Drum Major(s):		
		<del> </del>
Percussion Capt.(s):)		· · · · · · · · · · · · · · · · · · ·
ı	MUSICAL REPERTOIRE	
	JUDGED AND INDICATE SIZE	
	rcussion: Auxiliary:	
Total of Musicians	Total Number of Performers:	
*SCSBOA classification of bands is the total	number of woodwinds, brass and percussion	n. See formula below:
1A = 1-50 2A = 51-70 3A = 71-90	4A = 91-120 5A = 121-150 6A =	151 – up or any #
Band Director's Signature	Date Administrator's Signat	ure Date
units in the band will be assessed  Bands must remain in the desig season. The placement within a contest.  A band may not move down a divibration of the following may choose to compete in will remain in that division for the following large may be a line situations where inclement weat take place out of doors or inside gentire judging panel will be used to Scores from these events will not host band may perform in their owner.	gnated division determined by the formula division will be determined by the group's enrollision a larger band classification if they wish. Once entire season. It is a consistent or poor field conditions prohibits field performasiums at the discretion of the tourname or adjudicate the music, general effect, auxiliar count as qualifying scores for the SCSBOAF on tournament to secure a qualifying score for eduled within their appropriate class. Scores	above for the entire marching collment at their first SCSBOA see this decision is made the group rformance, competitions may sent host and head judge. The cry, and percussion captions. Field Championships.
Number of vehicles: Buses	Number of Trucks/Trailers	(Size)